Permit No.

The Department of Ecology does NOT Warranty the Data and/or the Information on this Well Report.

WATER WELL REPORT

STATE	OF	WASHINGTON
-------	----	------------

Application 1	l
---------------	---

1) OWNER: Name WIFFIAM 7 BURNS	140dress 6225-102 PLACE N.E.	A JACO	180°
2) LOCATION OF WELL: County 5LAND		N., R.,	
earing and distance from section or subdivision corner	Total Total		
B) PROPOSED USE: Domestic Main Industrial Municipal Integration Test Well Other	(10) WELL LOG: Formation: Describe by color, character, size of materia show thickness of aguifers and the kind and nature of t	ne materi	ai in eacn
4) TYPE OF WORK: Owner's number of well (if more than one)	stratum penetrated, with at least one entry for each cl	range of	TO
New well Method: Dug 🗆 Bored 🗅	GRAY SLAY	0	60
Deepened Cable Driven	CRAY CLAY+ 3 AND W.W.	(60	145
Reconditioned Rotary Jetted	GRAY CLAY	145	271
b) DIMENSIONS: Diameter of well inches.	GRAY COUNTESANDWIN.	72	a76
Drilled 2.5 ft. Depth of completed well 278 #	GRAG CLAY	276	285
6) CONSTRUCTION DETAILS:			
Casing installed: Diam. from ft. to ft.			
Threaded Dlam. from ft. to ft.		•	
Welded Diam. from ft. to ft.			
Perforations: Yes 🗇 No 🙇			
Type of perforator used.			
SIZE of perforations in. by in. perforations from ft. to ft.			
perforations from ft. to ft.			
perforations from ft. to ft.			
Screens: Yes No 🗆			
Manufacturer's Name Lecox			
Type Model No			
Diam			
Diam. Slot size from ft. to ft.		ļ	
Gravel packed: Yes No Size of gravel;			
Surface seal: Yes No To what depth? the Material used in seal. It who will to be the Did any strata contain unusable water? Yes No Type of water? Depth of strata. Method of sealing strata off.			
(7) PUMP: Manufacturer's Name SD-RITE Type: SUB HP /			
A Land-surface elevation			<u> </u>
static level tt. below top of well Date			
Ariesian pressurelbs. per square inch Date		<u> </u>	<u> </u>
Artesian water is controlled by (Cap, valve, etc.)		<u> </u>	
	·	<u> </u>	<u> </u>
lowered below static level	Work started 12-12 19.32. Completed	0-27	رجروا
Was a pump test made? Yes No [] If yes, by whom?	WELL DRILLER'S STATEMENT:		
Yield: ## gal./min. with ## ft. drawdown after hrs	This well was drilled under my jurisdiction	and this	report
n n n n	true to the best of my knowledge and belief.	till	- 10post
Recovery data (time taken as zero when pump turned off) (water leve	-		
Recovery data (time taken as zero when pump taken and measured from well top to water level) Time Water Level Time Water Level Time Water Level	NAME OF POUR	Type or	6 C C
	10	151	A G
	Address PD. Box SS FRI	::5.LZQ.1	u7.
	- \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	_	
Date of test	[Signed]	- 	
Bailer test gal/min, with ft. drawdown after hr	(wen briber)	,	-
Artesian flowg.p.m. Date	License No. 265/ Date O	26	, 19



System Name BURNELL WELL

	Contact
Name	WILLIAM BURNELL
Title	CONTACT
Day Phone	4258224566
Nite Phone	3605798840
Address1	
Address2	6525 102ND PLACE NE
City	KIRKLAND
State	WA

ZıpCode

98033

PWS ID	Suffix
46899	H
Group	ResPop
B	13
ResConn	TotalConr
5	5
	l Update /2002

	Owner
Name	BURNELL COMMUNITY USERS
Phone	000000000
Address1	
Address2	6525 102ND PLACE NE
City	KIRKLAND
State	WA
ZıpCode	98033

		Sources							
Src Num 1	Type WELL	Name BURNELL WELL	Tnshp 28	Rng 03E	┌ Section	า ¬ 13	Depth 271	Alt (Capacity 0



Wellagging Form

Unique Well Tag No: AKY736

	TION
RECOKULATION OF THE PROPERTY O	TION Check One
Well Report available (please attach this form to you)	the well report and submit it to the Ecology Regional Office near
Verification inconclusive	
Well Report not available	
WELL OWNERSHIP IF DIFF	ERENT FROM WELL REPORT
First Name BURNELL WELL	Last Name
Street Adaress	
City	State
LOCATION OF WELL IF DIFF	EREMTERONIWELL REPORT
	The state of the s
Well Address	
City	County
T W M Sec	1/4 or the
	VIUSITONIA
Latitude	GPS
***	Topographic Map
_ongitude	Survey Computer generated
E-evation at land surfacefeet/meters	(circle one) Digital Altimeter Topographic Map
	Other
Additional information, if available	
Location marked on topographic map (please attack	
Location marked on air photo (please attach)	State Health